

# Telephone Contacts

The Catalina Experience™ at White's Landing

(Complete this sheet but do not send it.)

**Approximately five weeks prior to your departure, we will contact the attending group leader to discuss details of your trip. Below is the list of information we will cover at that time. Please keep this in a convenient location so that you can give or note any pertinent information.**

**Group:** \_\_\_\_\_ **Program dates:** \_\_\_\_\_  
**Attending group leader:** \_\_\_\_\_

## NUMBERS:

Number of attendees on contract: \_\_\_\_\_ Non-refundable deposit paid: \_\_\_\_\_  
#Students \_\_\_\_\_ + #Adults \_\_\_\_\_ = Final Count \_\_\_\_\_  
#Girls \_\_\_\_\_ #Boys \_\_\_\_\_ #Female Chaperones \_\_\_\_\_ #Male Chaperones \_\_\_\_\_

## Transportation to Boat Terminal: Bus Parking \_\_\_\_\_

## BOAT Transportation to Catalina: (please note that these times may vary)

Ferry Company: \_\_\_\_\_  
Ferry departure time from Mainland: \_\_\_\_\_ Return departure time from White's: \_\_\_\_\_  
Ferry arrival time at White's: \_\_\_\_\_ Return arrival time to Mainland: \_\_\_\_\_  
\_\_\_\_ Please make sure that all luggage is labeled with White's Landing  
\_\_\_\_ All luggage must have names and addresses of owners on them  
\_\_\_\_ All participants 16 years of age and older must have photo ID to board the boat  
\_\_\_\_ Make sure you have a map to the boat terminal- Request one if you don't have one already.

## GROUP ASSIGNMENTS: (should be assigned and told to students prior to departure)

\_\_\_\_ Dorm Assignments (there should be 8 people assigned to each cabin, with at least 1 chaperone for every 2 cabins)  
\_\_\_\_ Meal set up/clean up crews: Assign 3 students per 15 students for set up and clean up crews (For a 3-day program 5 meals. For a 5-day program 11 meals).

## IMPORTANT DETAILS TO KNOW/ REMEMBER:

\_\_\_\_ Leave valuables at home  
\_\_\_\_ Have you mailed in your signed contract and Program Planner?  
\_\_\_\_ Bring the student's medical forms with you (We will need to keep these. So, if you need copies, make them at school ahead of time).  
\_\_\_\_ Any questions for the TCX store?

**PROGRAMS:** Confirm the program selections on the Program Planner you returned. Please provide Itinerary at this time.

### DAYTIME

- |                          |  |
|--------------------------|--|
| ____ 1. Snorkeling       | ____ 5. Boat Fishing Trip*               |
| ____ 2. Kayaking         | ____ 6. Recreational Equipment available |
| ____ 3. Hiking           | ____ 7. Free Swim Time                   |
| ____ 4. Fishing off Pier |  |

\* indicates an extra charge applies

### EVENING ACTIVITIES

- |                                       |   |
|---------------------------------------|---|
| ____ 9. Campfire                      | ____ 11. Fox eye Hike Scavenger hunt              |
| ____ 10. Astronomy- Use of Telescopes | ____ 12. Movie on the Beach- Bring your own movie |